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| APPLICATION NO.   | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-------------|----------------------|---------------------|------------------|
| 08/986,186  | 12/05/1997  | TODD C. PETERSON     | 8757-009            | 4570             |
| 34103   | 7590        | 11/19/2004           | EXAMINER            |                  |
| CUBIST PHARMACEUTICALS, INC.<br>65 HAYDEN AVENUE<br>LEXINGTON, MA 02421 |             |                      |                     | BRUSCA, JOHN S   |
| ART UNIT  |             | PAPER NUMBER         |                     |                  |
|   |             | 1631                 |                     |                  |

DATE MAILED: 11/19/2004

Please find below and/or attached an Office communication concerning this application or proceeding.



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|---------------------------------|-------------|---|---------------------|
|---------------------------------|-------------|---|---------------------|

EXAMINER

ART UNIT      PAPER

20041102

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Commissioner for Patents

Please note the attached Advisory Action indicating non-entry of the amendment filed 27 September 2004 prior to abandonment of the application.

*John Brusca 17 November 2004*  
John S. Brusca  
Primary Examiner  
Art Unit: 1631